

## 101 Essential Readings in the Study of Religion

- Agamben G., *Homo Sacer* (1995-2018)
- Asad T., *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam* (1993)
- Assmann J., *Das kulturelle Gedächtnis. Schrift, Erinnerung und politische Identität in frühen Hochkulturen* (1992)
- Bateson & Bateson, *Angels Fear: Towards an Epistemology of the Sacred* (1987)
- Bell C., *Ritual Theory, Ritual Practice* (1992)
- Bellah R., *Religion in Human Evolution: From the Paleolithic to the Axial Age* (2001)
- Benjamin W., *Illuminationen. Ausgewählte Schriften* (1955)
- Benveniste É., *Le Vocabulaire des institutions indo-européennes* (1969)
- Berger P.L., *The Sacred Canopy: Elements of a Sociological Theory of Religion* (1967)
- Bernand & Gruzinski, *De l'idolâtrie. Une archéologie des sciences religieuses* (1988)
- Blumenberg H., *Arbeit am Mythos* (1979)
- Borgeaud P., *Aux origines de l'histoire des religions* (2004)
- Børresen K.E., ed., *The Image of God: Gender Models in Judaeo-Christian Tradition* (1995)
- Bourdieu P., *Esquisse d'une théorie de la pratique* (1972)
- Boyarin D., *Border Lines: The Partition of Judaeo-Christianity* (2004)
- Boyer P., *Religion Explained: The Evolutionary Origins of Religious Thought* (2001)
- Burkert W., *Homo Necans. Interpretationen altgriechischer Opferriten und Mythen* (1972)
- Caillois R., *L'Homme et le Sacré* (1939)
- Canetti E., *Masse und Macht* (1960)
- Cassirer E., *Philosophie der symbolischen Formen* (1923)
- Certeau M. de, *La Faiblesse de croire* (1987)
- Clifford & Marcus, *Writing Culture: The Poetics and Politics of Ethnography* (1986)
- Crossan J.D., *In Parables: The Challenge of the Historical Jesus* (1973)
- Culianu I.P., *Éros et magie à la Renaissance, 1484* (1984)
- Debray R., *Dieu, un itinéraire. Matériaux pour l'histoire de l'Éternel en Occident* (2001)
- De Martino E., *La fine del mondo. Contributo all'analisi delle apocalissi culturali* (1977)
- Descola P., *Par-delà nature et culture* (2005)
- Dodds E.R., *Pagan and Christian in an Age of Anxiety: Some Aspects of Religious Experience from Marcus Aurelius to Constantine* (1965)
- Doniger W., *Other Peoples' Myths: The Cave of Echoes* (1989)
- Douglas M., *Purity and Danger: An Analysis of Concepts of Pollution and Taboo* (1966)
- Dumézil G., *Mythe et épopée I* (1968)
- Durkheim É., *Les Formes élémentaires de la vie religieuse* (1912)
- Eliade M., *Traité d'histoire des religions* (1949)
- Febvre L., *Le problème de l'incroyance au XVIème siècle. La religion de Rabelais* (1942)
- Frazer J.G., *The Golden Bough* (1915)
- Freud S., *Der Mann Moses und die monotheistische Religion* (1939)

- Frobenius L., *Kulturgeschichte Afrikas. Prolegomena zu einer historischen Gestaltlehre* (1933)
- Fustel de Coulanges N.D., *La Cité antique* (1864)
- Geertz C., *The Interpretation of Cultures* (1973)
- Ginzburg C., *Miti, emblemi, spie. Morfologia e storia* (1986)
- Girard R., *La Violence et le Sacré* (1972)
- Goody J., *The Domestication of the Savage Mind* (1977)
- Griaule M., *Dieu d'eau. Entretiens avec Ogotemmel* (1948)
- Halbwachs M., *Les Cadres sociaux de la mémoire* (1925)
- Hazard P., *La Crise de la conscience européenne, 1680-1715* (1935)
- Hofstadter & Dennett, *The Mind's I: Fantasies and Reflections on Self and Soul* (1981)
- Hollier D., *Le Collège de Sociologie, 1937-1939* (1979)
- Horkheimer & Adorno, *Dialektik der Aufklärung* (1944)
- Huizinga J., *Homo Ludens* (1938)
- Innis H., *Empire and Communications* (1950)
- James W., *The Varieties of Religious Experience* (1902)
- Jesi F., *Materiali mitologici. Mito e antropologia nella cultura mitteleuropea* (1979)
- Jolles A., *Einfache Formen* (1930)
- Kantorowicz E., *The King's Two Bodies: A Study in Mediaeval Political Theology* (1957)
- Kojève A., *La Notion de l'autorité* (1942)
- Kraft R.A., *Exploring the Scripturesque: Jewish Texts and Their Christian Contexts* (2009)
- Lakoff & Johnson, *Metaphors We Live By* (1980)
- Latour B., *Face à Gaïa. Huit conférences sur le nouveau régime climatique* (2015)
- Leeuw G. van der, *Phänomenologie der Religion* (1933)
- Lenski G., *The Religious Factor: A Sociological Study of Religion's Impact on Politics, Economics, and Family Life* (1961)
- Léroi-Gourhan A., *Le Geste et la Parole* (1964-1965)
- Lévi-Strauss C., *Anthropologie structurale* (1958) & *La Pensée sauvage* (1962)
- Lincoln B., *Theorizing Myth: Narrative, Ideology, and Scholarship* (1999)
- Lotman J.M., *Vnutri misljaščich mirov. Čelovek, tekst, semiosfera, kult'ura* (1990)
- Malamoud C., *Cuire le monde. Rite et pensée dans l'Inde ancienne* (1989)
- Masuzawa T., *The Invention of World Religions: Or, How European Universalism Was Preserved in the Language of Pluralism* (2005)
- Mauss M., *Sociologie et Anthropologie* (1950)
- Milbank J., *Theology and Social Theory: Beyond Secular Reason* (1991)
- Momigliano A., *Saggezza straniera. L'ellenismo e le altre culture* (1979)
- Müller F.M., *Introduction to the Science of Religion* (1882)
- Norden E., *Agnostos theos. Untersuchungen zur Formengeschichte religiöser Rede* (1913)
- Onians R.B., *The Origins of European Thought* (1954)
- Paden W.E., *Religious Worlds: The Comparative Study of Religion* (1994)
- Propp V.J., *Istoricheskie korni volshebnoy skazki* (1946)
- Puech H.-C., *En quête de la Gnose* (1978)

- Rappaport R.A., *Ecology, Meaning, and Religion* (1979)
- Rozik E., *The Roots of Theatre: Rethinking Ritual and Other Theories of Origin* (2002)
- Rykwert J., *The Idea of a Town: The Anthropology of Urban Form* (1976)
- Sahlins M., *Apologies to Thucydides: Understanding History as Culture and Vice Versa* (2004)
- Said E.W., *Orientalism* (1978)
- Santillana & Dechend, *Hamlet's Mill: An Essay Investigating the Origins of Human Knowledge and Its Transmission Through Myth* (1969)
- Scholem G., *Sabbatai Ševi: The Mystical Messiah* (1973)
- Schweitzer A., *Von Reimarus zu Wrede. Eine Geschichte der Leben-Jesu-Forschung* (1906)
- Sloterdijk P., *Sphären* (1998-2004)
- Smith J.Z., *Relating Religion: Essays in the Study of Religion* (2004)
- Smith W.C., *What Is Scripture? A Comparative Approach* (1994)
- Sperber D., *La Contagion des idées. Théorie naturaliste de la culture* (1996)
- Stroumsa G.G., *A New Science: The Discovery of Religion in the Age of Reason* (2010)
- Taubes J., *Die politische Theologie des Paulus* (1993)
- Taylor C.M., *A Secular Age* (2007)
- Todorov T., *La Conquête de l'Amérique. La question de l'autre* (1982)
- Toulmin S., *Cosmopolis: The Hidden Agenda of Modernity* (1990)
- Turner V., *The Ritual Process: Structure and Anti-Structure* (1969)
- Usener H.K., *Götternamen. Versuch einer Lehre von der Religiösen Begriffsbildung* (1896)
- Van Gennep A., *Les Rites de passage* (1909)
- Vernant & Vidal-Naquet, *Mythe et tragédie en Grèce ancienne* (1972-1986)
- Voegelin E., *Order and History* (1956-1987)
- Weber M., *Gesammelte Aufsätze zur Religionssoziologie* (1920)
- Weil S., *Essai sur la notion de lecture* (1941)
- Whitehouse H., *Modes of Religiosity: A Cognitive Theory of Religious Transmission* (2004)
- Wittgenstein L., *Bemerkungen über Frazers „The Golden Bough“* (1931)
- Yu A.C., *Comparative Journeys: Essays on Literature and Religion East and West* (2008)

NOTE. There is no need to underline the idiosyncratic and 'non-canonical' character of the present list. For one thing, the selection does not include modern works which are to be regarded as milestones in the critical study of religion, such as Montaigne's *Apologie de Raymond Sebond* (1588), Spinoza's *Tractatus theologico-politicus* (1680), or Vico's *Scienza Nuova* (1744). Textbooks and anthologies have been excluded as well: in this respect, highly recommended are J.S. Bielo, *Anthropology of Religion: The Basics* (2015); W. Braun and R.T. McCutcheon, *Guide to the Study of Religion* (2000); R.L. Grimes, *Readings in Ritual Studies* (1996); J.J. Kripal, *Comparing Religion: Coming to Terms* (2014); R.A. Segal, *The Myth and Ritual Theory: An Anthology* (1998); M.A. Stausberg and S. Engler, *The Oxford Handbook of the Study of Religion* (2016); I. Strenski, *Thinking about Religion: A Reader* (2006); and M. Taylor, *Critical Terms for Religious Studies* (1998). For recent discussion on the concept of religion (in English), see esp. C.A. Barton and D. Boyarin, *Imagine No Religion: How Modern Abstractions Hide Ancient Realities* (2016); J.S. Jensen, *What Is Religion?* (2014); and B. Nongbri, *Before Religion: A History of a Modern Concept* (2013).